| OFFICIAL NUMBER | | | | | | | |
|--|----------------------|---------------------------------------|-------------------------|----------------|-----------------------|----------------------------|--|
| SERIAL NUMBER | | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
| 09/438,692 REISSUE | | 11/11/99 | 257 | 2811 | 3656US(95 | 5-00 | |
| | LANGLEY, B | OISE, ID. | | | | | |
| **CONTINUING DOMESTIC DATA*********************************** | | | | | | | |
| **371 (NAT'L STAGE) DATA*********************************** | | | | | | | |
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| **FOREIGN VERIFIED | APPLICATION | S******* | | | | | |
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| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/10/99 | | | | | | | |
| Foreign Priority claim 35 USC 119 (a-d) co Verified and Acknow | ed nditions met | yes □no yes □no □Met afte | r Allowance STATE COUNT | OR SHEETS | TOTAL CLAIMS 29 | INDEPENDENT CLAIMS 6 | |
| JOSEPH A WALKOWSKI TRASK BRITT & ROSSA P O BOX 2550 SALT LAKE CITY UT 84110 | | | | | | | |
| SEMICONDUCTOR DEVICE WITH IMPROVED BOND PADS | | | | | | | |
| FILING FEE RECEIVED | No | rity has been giv to charge/credit | DEPOSIT ACCOL | ^{JNI} | 1 16 Fees (Filipa) | | |
| | | | - | Other | | | |